Ch. 9 – 11 – Christ/ Atonement/ Resurrection

Ch. 9 – Who is Jesus Christ?

A. Man

 1. Jesus Christ – Savior/ anointed one. OT Prophecy.

 1. Jesus is 100% Man. (67)

 2. Born of virgin Mary - Luke 1:34

 3. Grew up, walked and talked – Luke 2:40

 4. Hungry – Matt 4:2

 5. Thirsty – on the cross.

 6. Rose from the dead – perfect body. In heaven.

 7. Emotions

 a) wept – Lazarus death Luke 11:35

 b) was amazed – Matt 8:10 (centurion)

 8. He was sinless – difference.

 9. Example, perfect sacrifice for our sins.

 10. He knows us.

B. Fully God

 1. Jesus is 100% God.

 2. Before Abraham was, I AM (John 8:57-58)

 3. Alpha and Omega, beginning and the end.

 4. Both fully God and fully man.

Ch. 10 – What is Atonement?

A. Cause

 1. God’s love. John 3:16

 a. Atonement – Jesus’ perfection and works as the sacrifice.

 b. propitiation – the sacrifice that takes on God’s wrath. (72)

 2. Justice – righteousness, right before God.

 3. Hebrew 10:4 – impossible for animal blood to permanently take away sin.

 4. Necessary that he save all? No. voluntary? Yes.

B. Nature

1. Had to be a perfect life, of perfect obedience. Unlike Adam and Eve who fell.

2. Suffered – but always obedient. Pharisees hated him, crucified, mocked by the Jews, whipped, spit on, etc. disciples abandoned him

3. spiritual pain. – My God, why have you forsaken me? Psalm 22.

 a. cut off from God the Father. Connection. Became sin.

 4. Grace of God. We don’t deserve this.

Ch.11 – What is the Resurrection?

Holy Week, Palm Sunday, Maundy Thursday, Good Friday, Easter Sunday story.

A. details

 1. Matt 28:1-20.

 2. John 20:27 – Thomas. Side, hands and feet.

 3. Perfect, non-decaying.

 4. Acts – apostles teaching. Filled with Spirit.

 5. 1 Corinthians 15:53 – immortality.

B. Results

 1. Power of Holy Spirit Acts 1:8

 2. Victory over sin. We can do His work.

 3. not perfect body or thoughts like his, but we have assurance of salvation.

 4. Justified – important.

C. Ascension

 Acts 1:3 – to heaven.

 Seated at the right hand of God.